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## MONDAY, AUGUST 27, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 28, 2012.

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## TUESDAY, AUGUST 28, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

### PERSONNEL MATTER

[9:00:08 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Road & Bridge Supervisor Ovila Byrd, Shawn Fontaine, Craig Davis, Attorney Mike Dahlem, Clerk Kile

Chairman Lauman noted the meeting today is being held at the request of the Teamsters and Operating Engineer's Union regarding grievances filed with the Flathead County Road Department, which were denied by Public Works Director Dave Prunty.

After hearing the positions and arguments from the two Unions and the Road Department, the commission made the decision to study the situation further and respond within 15 days.

Commissioner Holmquist made a **motion** to table and take the matter under advisement. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

*Note: This hearing is recorded.*

**12:00 p.m. Commissioner Holmquist: CDC Board meeting @ Three Rivers Bank**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 29, 2012.

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## WEDNESDAY, AUGUST 29, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

### **Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction.**

A man introduced himself as "Overseer of the Poor", and explained he was in Clerk & Recorder Paula Robinson's office last week attempting to record a notary's "Oath of Office", which she refused to do. He presented "Oath of Offices" of the commissioners and sheriff who did not have to pay a fee to file their oaths, yet his friend was going to be charged a fee in order to file his oath. He said the Clerk & Recorder's Office would not record the document because it had an exhibit attached to it. He said he has signatures from 21 different people that specifically object to the use of Federal Reserve notes. He stated the New Testament says we should not participate in usury and Federal Reserve notes are based on a usury system; it is not money. He further stated he presented several Supreme Court cases and several other references regarding Federal Reserve notes to Paula Robinson. He spoke about the political code of Montana and being under common law; issues regarding his birth certificate; the fear of citizens in the county to come forward with their concerns and threatening phone calls from police officers. He stated he wanted to publically apologize to Clerk & Recorder Paula Robinson as he is just trying to see right in justice done. He presented to the Clerk to the Board a copy of a document that is recorded in the Clerk & Recorder's Office as document #201100021773. He further explained history of the document.

Karen Reeves read the following letter pertaining to updating the growth policy.

There are some misconceptions about the vetting of the "updated" growth policy and that includes how much time people had to respond to changes. Up until the end of February, 2012 most of the work done truly was an update. Then real changes started to be made. The end of March is when goals and policies started to be eliminated. There was only one additional workshop in April before the public hearing in June.

Private property rights are an important aspect of the growth policy. But there are six other important elements listed in the current growth policy. They include Promote a Diverse Economy, Manage Transportation, Protect the Views, Maintain the Identity of Rural Communities, Protect Access to Recreation, and to Manage and Protect the Natural & Human Environment. To give property rights CONTROL over all other aspects of the growth policy is unfair to the vision of the residents of this county when the document was first crafted. I ask you to strike the last phrase from the private property section.

I also ask you to restore the goals and policies of the document as they existed at the February 2012 public hearing.

**WEDNESDAY, AUGUST 29, 2012**  
**(Continued)**

Russ Crowder, representing American Dream Montana said the information he would be presenting today is not new information as he has presented it at prior planning board meetings. He said he felt there would be citizens present today concerned about the property rights section in the proposed growth policy update. He stated right now the taxpayers of Flathead County are paying to defend the county from a 26 page lawsuit filed by Citizens for a Better Flathead. The lawsuit is based on recent Supreme Court decisions. The law says that Montana growth policy laws are non-regulatory, yet the Supreme Court has ruled otherwise. The lawsuit filed by Citizens for a Better Flathead sites nine different neighborhood plans and growth policies in Flathead County as the reason why the commission should not have adopted a simple minor subdivision change. Crowder cited all the neighborhood plans listed in the lawsuit, which basically what they have said all of these are now regulatory based on the Supreme Court's decision to that effect; every reference to a neighborhood plan or a growth policy they cite in the lawsuit against the county when the minor subdivision change was done. The reality is Citizens for a Better Flathead does not want a Growth Policy copyright section. He stated the Supreme Court upheld not the law, but the lie that they are non-regulatory when you adopt them. Crowder said if you like the way Citizens for a Better Flathead is running the City of Whitefish you are going to love the way they run this county, as nothing will get done regarding land use without their signing off of it simply because the county chose to have a growth policy.

Bill Myers representing Bayside Park and Marina in Bigfork spoke about concerns regarding the encroachment permit on the agenda today. He said what is going on is plain wrong, and probably illegal without proper notification being done. He stated he has not heard from anyone in the parks department since a disagreement with Jed Fisher last year regarding a log issue in Bigfork Bay. Myers said Bayside owns two properties in Bigfork and pays around \$10,000 in taxes yearly. He presented to the commission a section map showing his properties, lot 3J and 3JA. He explained lot 3JA goes right over Lake Avenue and is basically the only access into the lot; they pay separate taxes on both lots. He stated the proposed project would obstruct Lake Avenue within 25 feet of the corner of his property, which is totally enclosed and has no access to Grand Drive. The whole process done by Jed Fisher he added was done serepetishly with no contact with him or other property owners. He explained after he spoke to Commissioner Holmquist it was suggested that a meeting be held to discuss this, which he said he feels is the proper way to go. In addition, after talking with Chairman Lauman he said he was not even aware this was on the agenda today. Myers stated this is being rushed forward at lightning speed and no one had a chance to comment and show you why there are reasons why this should not happen. As Commissioner Holmquist is aware he spoke to Fish, Wildlife and Parks who expressed the exact same concerns he has about the property being used with no parking available to anyone right there now, as it will further obstruct their driveway access and the handicapped spot there. He stated Jed Fisher is well aware they have reserved the right to use Lake Avenue for access to their property. He requested the commission deny the permit today.

**No one else rising to speak, Chairman Lauman closed the public comment period.**

**CONTINUATION OF CONSIDERATION OF LAKESHORE PERMIT: STOKKE**

[9:18:34 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Bailey Minnich, Olaf Ervine, Clerk Kile

Minnich entered into record Lakeshore Permit FLP 12-38; a standard permit application submitted by Lesley Stokke to construct a stone faced retaining wall within the Lakeshore Protection Zone on Flathead Lake to create a small inlet or private lagoon. This area is a location of high erosion and migration and the applicant hopes the retaining walls and private inlet will reduce the amount of sediment migration and allow for the natural accumulation or deposition of materials.

Commissioner Holmquist made a **motion** to approve Lakeshore Permit FLP 12-38 for Stokke. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

**CONSIDERATION OF DOCUMENT FOR SIGNATURE: ENCROACHMENT PERMIT/ LAKE AVENUE**

[9:21:19 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Weed & Parks Director Jed Fisher, Public Works Director Dave Prunty, Bill Myers, Clerk Kile

Fisher reported approximately four months ago citizens from Bigfork came to a parks board meeting where potential projects were being identified that would be paid for out of their cash-in-lieu program. A \$300,000 Carlisle Johnson parking lot request was submitted that they did not have funds for. They also came with a request to build a kayak rack on their own, and to work with the parks board to pay for the cost of installing the kayak rack. The idea came from Bruce Ennis and Maggie Davis from Lakeside where a kayak rack currently exists. They wanted the rack to go in the road right of way that goes down to the Bigfork dock. Fisher explained he worked with the County Attorney's Office, Planning and Zoning Office, and Road Department to see if it was acceptable. He stated he is not trying to do anything behind the scenes and added this is no different from the fence currently there. He explained he does not want to leave it up all year, and intends to pull it out when it is not in use. This would alleviate some of the parking concerns where mom, pop, and the kids can row their kayak up from somewhere on the bay or lake, and come into the dock safely and put their kayak on a rack and go up to have lunch or do business with people in Bigfork. Again, the request comes from people in Bigfork. Fisher stated he held off on the work until the permit came before the commission to sign off on. He noted this is not the normal procedure for an encroachment permit, but felt this permit should come before them for approval.

Prunty explained it is a road right of way and does not function as a road; it functions as a method for people to get to the dock and bay.



**WEDNESDAY, AUGUST 29, 2012**  
**(Continued)**

Grieve commented his office was first contacted on July 11, 2012 by Fisher asking if there were any issues pertaining to the floodplain. He advised him it would take some time to look into the situation. He stated he did a couple site visits and took measurements and his office then prepared using lidar data a topographic map overlay that showed exactly how he could make sure he was well above the flood elevation. Our regulations state if it is in an approximate "A" zone and there is no base flood elevation determined then the floodplain administrator can determine based on field conditions. On August 1, a determination was e-mailed that said he would need no floodplain permit. A follow-up visit was done after the location was selected to ensure it was not near any floodplain.

Fisher said we talk about property rights; do the people from Bigfork have any property rights? He then pointed out on a map for Commissioner Holmquist the location of the proposed kayak rack.

Commissioner Holmquist made a **motion** to approve the encroachment permit for Lake Avenue. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

FLATHEAD COUNTY ENCROACHMENT PERMIT		E- Permit No.
<u>Kayak Rack</u> (Insert Nature of Permit; i.e. Water, Power, Sewer, Phone, Etc)		
1. Name of Applicant: <u>Flathead County Parks Dept.</u> Phone No.: <u>758-5900</u> If Business or Corporation please provide contact name:		
2. Mailing Address (plus City, State & Zip): <u>309 FFA Dr. Kalispell, MT 59901</u>		
3. Nature of Permit desired. (Give sufficient detail). <u>To install indefinitely a Kayak Rack at the County Access Site at Lake Ave in Bigfork.</u>		
4. Give description at or near which installations or structures will be installed. a. Provide area map with directions to location, plus a COS map or plat map of property. b. LEGAL: Section: <u>36</u> Township: <u>27 N</u> Range: <u>20 W</u>		
5. For how long a period is the permit desired: <u>Indefinite</u>		
6. Permittee will be required to have a Licensed contractor obtain bonding in both names: (Flathead County Road Department "or" applicant), as outlined in Resolution 982E, for assurance of construction repairs, and to pay necessary recording fees, if required. Application Fee: _____ Check No. _____ Receipt No. _____ Name of Surety Company: _____ No. _____ Amt. \$ _____ Type of Surety: _____		
7. Reseed: All right-of-way disturbed by the utilization of this encroachment must be reseeded according to the specifications of the Flathead County Weed Dept. Contact the Weed Department for area information and specifications.		
8. Remarks: <u>Trench cuts must be fixed within 48 hours.</u> <u>Please see #4 on attached permit requirements. Failure to make repairs will result in immediate bond surrender.</u> <u>SEE ATTACHED SHEETS FOR REQUIREMENTS</u>		
9. <u>The Road Department is to be notified upon completion of work for scheduling of inspection.</u>		
<b>INSTRUCTIONS CONCERNING USE OF THIS FORM</b> Applicant will complete this form and transmit it to the Flathead County Road Department. This application is for all encroachments on or thru County right-of-way. When applicant has signed both sides of application and application is approved, a copy will be made available to applicant. See reverse side for additional rules and regulations.		
PERMITTEE <u>Anda Just</u> Applicant  Applicant <u>8/21/12</u> Date	FLATHEAD COUNTY ROAD DEPT. <u>Ruth Heming</u> Authorized Representative  <u>R.O.W Spec 8-21-12</u> Title Date  Approve-Post Inspection Date	BOARD OF COMMISSIONERS <u>Lauman</u> <u>8-29-12</u> Chairman Date  <u>Commissioner Holmquist</u> Commissioner Date

P E R M I T	
Subject to the following terms and conditions, the permit applied for upon the reverse side, hereof, is hereby granted:	
1. <b>TERM.</b> This permit shall be in full force and in effect from the date hereof until revoked as herein provided.	
2. <b>REVOCAION.</b> This permit may be revoked by the County upon giving 10 days notice to Permittee by ordinary mail, directed to the address shown in the application hereto attached, but the County reserves the right to revoke this permit without giving said notice in the event Permittee breaks any of the conditions or terms set forth herein.	
3. <b>COMMENCEMENT OF WORK.</b> No work shall be commenced until Permittee notifies the County authorized representatives, as listed on the front of this application, as to the proposed commencement of work.	
4. <b>CHANGES IN HIGHWAY.</b> If the County changes highway, necessitating changes in structure or installations under this permit, Permittee shall make necessary changes without expense to County.	
5. <b>TRENCHING OR PAVEMENT ALTERATIONS.</b> Removal of pavement must be preceded by sawing the existing pavement around the are(s) to be removed. Replacement base and subbase materials must be compacted to a minimum of 95% relative density. Replacement of pavement must be accomplished within five (5) days of pavement removal.	
6. <b>COUNTY SAVED HARMLESS FROM CLAIMS.</b> In accepting this permit, the Permittee, its/his successors or assigns, agree to protect the County and save it harmless from all claims, actions, or damage of any kind and description which may accrue to, or be suffered by, any person, or persons, corporations, or property by reason of the performance of any such work, character of materials used, or manner of installations, maintenance and operation, or by the improper occupancy of said highway right-of-way, and in case of any suit or action brought against the County and arising out of, or by reason of, any of the above causes, the Permittee, its/his successors or assigns, will, upon notice to it/his of the commencement of such action, defend the same at its/his sole cost and expense and satisfy any Judgment which may be rendered against the County in any suit or action.	
7. <b>PROTECTION OF TRAFFIC.</b> Insofar as the interests of the County and the traveling public are concerned, all work performed under this permit shall be done under the supervision of the County Road Department and its authorized representatives, and he/they shall indicate the traffic control devices, the lighting thereof at night, placing of flagmen and watchmen, the acceptable manner in which traffic is to be handled, and shall specify to Permittee how road surface is to be replaced if it is disturbed during operations, but said supervision shall in no way operate to relieve or discharge Permittee from any of the obligations assumed by acceptance of this permit and especially those set forth under Section 6 hereof.	
8. <b>HIGHWAY DRAINAGE.</b> If the work done under this permit interferes in any way with the drainage of the County highway affected, Permittee shall, at its/his own expense, make such provisions as the County may direct to take care of said drainage.	
9. <b>RUBBISH AND DEBRIS.</b> Upon completion of work contemplated under this permit, all rubbish and debris shall be immediately removed and roadway and roadside left in a neat and presentable condition satisfactory to the County.	
10. <b>WORK TO BE SUPERVISED BY COUNTY.</b> All work contemplated under this permit shall be done under the supervision of and to the satisfaction of the authorized representative of the County, and the County hereby reserves the right to order the change of location or removal of any structure of installation authorized by this permit at any time, said changes or removal to be made at the sole expense of the Permittee.	
11. <b>COUNTY'S RIGHT NOT TO BE INTERFERED WITH.</b> All such changes, reconstructing, and relocation shall be done by Permittee in such a manner as will cause the least interference with any of the County's work, and the County shall in no way be liable for any damage to the Permittee by reason of any such work by the County, its agents, contractors, or representatives, or by the exercise of any rights by the County upon the highways by the installation or structures placed under this permit.	
12. <b>REMOVAL OF INSTALLATIONS OF STRUCTURES.</b> Unless waived by the County, upon termination of this permit, the Permittee shall remove the installation or structures contemplated by this permit and restore the premises to the condition existing at the time of entering upon the same under this permit, reasonable and ordinary wear and tear and damage by the elements, or by circumstances over which the Permittee has no control, excepted.	
13. <b>MAINTENANCE AT EXPENSE OF PERMITTEE.</b> Permittee shall maintain, at its/his sole expense the installations and structures for which this permit is granted, in a condition satisfactory to the County.	
14. <b>COUNTY NOT LIABLE FOR DAMAGE TO INSTALLATIONS.</b> In accepting this permit the Permittee agrees that any damage or injury done to said installations or structures by a contractor working the County or by any County employee engaged in construction, alteration, repair, maintenance, or improvement of the County right-of-way shall be at the sole expense of the Permittee.	
15. <b>COUNTY TO BE REIMBURSED FOR REPAIRING ROADWAY.</b> Upon being billed therefor, Permittee agrees to promptly reimburse the County for any expense incurred in repairing surface of roadway due to settlement at installation, or for any other damage to roadway as a result of the work performed under this permit.	
Dated this <u>21<sup>ST</sup></u> day of <u>August</u> <u>2012</u> .	
The undersigned, the "PERMITTEE" mentioned in the foregoing instrument, hereby accepts this permit, together with all of the terms and conditions set forth therein. <u>Anda Just</u>	

**WEDNESDAY, AUGUST 29, 2012**  
**(Continued)**

**AWARD BID: VEHICLES/ SHERIFF'S OFFICE**

[9:30:19 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Patrol Commander Cal Beringer, Clerk Kile

Beringer reported the recommendation is to award the vehicle bid to DePratu Ford the lowest bidder for (3) Super Cab Pickups for \$24,784.92 per unit, (2) Explorers for \$26,429.92 per unit and (6) Super Crew Pickups for \$26,694.92 per unit.

Commissioner Holmquist made a **motion** to award the sheriff office vehicle bid to DePratu Ford. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

[9:31:51 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Prunty reviewed the landfill expansion project with the commission and explained a meeting was held by the board with neighboring landowners to answer their questions and concerns. In other business, he spoke about providing recycling receptacles for community events; reported construction progress at the canyon container site is going well with a potential opening date of next spring, and reviewed discussions held regarding modification of hours at the Columbia Falls container site.

**QUARTERLY MEETING W/ PAT MC GLYNN, MSU EXTENSION OFFICE AGENT & TAMMY WALKER, MSU EXTENSION 4-H AGENT**

[10:00:29 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, MSU Extension Office Pat McGlynn, MSU 4-H Youth Development Agent Tammy Walker, Clerk Kile

McGlynn stated Cherry Field Day was a huge success with 35 growers attending. She reported the grape vineyard trials are on track and explained hay certification work is nearing completion. She also spoke about the orchard at Kalispell Middle School and noted a rodent control workshop was held with 50 farmers in attendance.

Walker reported 48 lambs, 26 steers and 132 hogs were entered at the NW Montana Fair this year. She spoke about state congress held in Bozeman, summer camps that were well attended, and reported a PBS program highlighting Montana 4-H programs will be shown at the Columbia Falls High School and FVCC.

**CONSIDERATION OF ADOPTION OF RESOLUTION: APPOINT SPECIAL ASSISTANT ATTORNEY GENERAL JOE NEVIN/ DEPT. OF LABOR & INDUSTRY AS SPECIAL DEPUTY COUNTY ATTORNEY FOR FLATHEAD COUNTY**

[10:15:28 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, County Attorney Office Administrator Vicki Eggum, Clerk Kile

Commissioner Holmquist made a **motion** to adopt the resolution appointing Special Assistant Attorney General Joe Nevin with the Department of Labor and Industry as Special Deputy County Attorney for Flathead County. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

**CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT: 2012 FLATHEAD COUNTY GROWTH POLICY UPDATE**

[10:16:16 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Deputy County Attorney Peter Steele, Public Works Director Dave Prunty, Debbie Biolo, Ardis Larsen, Karen Reeves, Clerk Kile

Grieve explained what is before you today is a consideration of resolution of intent to adopt, which is followed by a 30 day comment period. The 30 day comment period gives the public an opportunity to communicate with the commission, and provide you with anything they feel is important for you to know prior to your adoption of the final resolution.

Commissioner Holmquist made a **motion** to adopt Resolution 2015Q/ 2012 Flathead County Growth Policy update. Chairman Lauman **seconded** the motion.

Commissioner Holmquist commented staff and the Planning Board have done a great job in updating the Growth Policy over the past 2 ½ years. She explained she has reviewed and looked through all the information sent to the commission including all the public comment received so far.

Chairman Lauman stated he as well agreed, and expressed appreciation for the many that worked long hours to complete the document.

Grieve added many volunteer hours were spent by the Planning Board in preparing the document.

**Aye** - Lauman and Holmquist. Motion carried by quorum.



**WEDNESDAY, AUGUST 29, 2012  
(Continued)**

RESOLUTION NO. 2015 Q

WHEREAS, on March 19, 2007, the Flathead County Board of Commissioners adopted the Flathead County Growth Policy (Growth Policy) by the adoption of Resolution No. 2015 A;

WHEREAS, pursuant to Section 76-1-601(3)(f)(iii), M.C.A., and Chapter 9, Part 6, of the Growth Policy, the Growth Policy needs to be updated every five years at a minimum;

WHEREAS, on October 20, 2010, the Flathead County Planning Board (Planning Board) held a public workshop to gather public comment to identify areas of the Growth Policy that should be updated;

WHEREAS, on January 3, 2011, the Board of Commissioners requested the Planning Board update the Flathead County Growth Policy by the adoption of Resolution 2015 P;

WHEREAS; throughout 2011, the Planning Board held twenty-one public workshops on updating the Growth Policy;

WHEREAS, on February 15, 2012 the Planning Board held a public hearing, pursuant to Section 76-1-602, M.C.A., on the proposed updates to the Growth Policy and, during the next several weeks, the Planning Board held four additional public workshops during which further revisions to the proposed updated Growth Policy were made.

WHEREAS, on June 13, 2012, the Planning Board held a second public hearing, pursuant to Section 76-1-602, M.C.A., on the final draft of the proposed updates to the Growth Policy;

WHEREAS, throughout the above-described period of time, notices of public workshops and hearings were published in the newspaper, articles pertaining to the workshops and hearings appeared in the newspaper, and drafts of proposed updates to the Growth Policy were continually posted on the County Website and made available in the Planning and Zoning Office;

WHEREAS, on July 11, 2012, the Planning Board adopted a Resolution, pursuant to Section 76-1-603, M.C.A., which recommended the Board Commissioners adopt the updated Growth Policy forwarded to the Board of Commissioners by the Planning Board;

WHEREAS, the Board of Commissioners has determined that the updated Growth Policy recommended by the Planning Board should be adopted for the jurisdictional area of the Planning Board.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, pursuant to Section 76-1-604, M.C.A., that it intends to adopt the updated Flathead County Growth Policy recommended by the Flathead County Planning Board and which is attached hereto.

BE IT FURTHER RESOLVED that the Board of Commissioners will give the public an opportunity to comment in writing on the proposed updated Flathead County Growth Policy and will consider any written comments which are received in the Board's Office prior to October 1, 2012 at 5:00 o'clock p.m. The Board will consider whether to make any further revisions and whether to pass a final resolution adopting the proposed updated Flathead County Growth Policy, with or without revisions, after that date.

Dated this 29<sup>th</sup> day of August, 2012.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Member

By/s/Absent  
Calvin L. Scott, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**AUTHORIZATION TO PUBLISH NOTICE OF PASSAGE OF RESOLUTION OF INTENT: 2012 FLATHEAD COUNTY GROWTH POLICY UPDATE**

10:21:46 AM

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Deputy County Attorney Peter Steele, Public Works Director Dave Prunty, Debbie Biolo, Ardis Larsen, Karen Reeves, Clerk Kile

Commissioner Holmquist made a **motion** to authorize publication of the Notice of Passage of Resolution of Intent/ 2012 Growth Policy update. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
TO UPDATE THE  
FLATHEAD COUNTY GROWTH POLICY

The Board of Commissioners of Flathead County, Montana, hereby gives notice that, pursuant to Section 76-1-604, M.C.A., it passed a Resolution of Intention (Resolution No. 2015 Q) on August 29, 2012, to update the Flathead County Growth Policy as recommended by the Flathead County Planning Board.

The proposed updated Flathead County Growth Policy is for the jurisdictional area of the Flathead County Planning Board, which includes all of Flathead County outside of the City of Kalispell and the City-County jurisdictional areas of the Columbia Falls City-County Planning Board and the Whitefish City-County Planning Board. If adopted, the provisions of the Flathead County Growth Policy will be used in the jurisdictional area pursuant to 76-1-605 and 76-1-606, M.C.A.

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**(Continued)**

The proposed updated Growth Policy is available for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana. It is also available on-line at the Flathead County Planning and Zoning Department's page on the Flathead County website at: [http://flathead.mt.gov/planning\\_zoning/FINAL%20DRAFT-%20UPDATED%20FLATHEAD%20COUNTY%20GROWTH%20POLICY%202012.php](http://flathead.mt.gov/planning_zoning/FINAL%20DRAFT-%20UPDATED%20FLATHEAD%20COUNTY%20GROWTH%20POLICY%202012.php).

The Board of Commissioners will give the public an opportunity to comment in writing on the proposed updated Flathead County Growth Policy and will consider any written comments which are received in the Board's Office prior to October 1, 2012 at 5:00 o'clock p.m. The Board will consider whether to make any further revisions and whether to pass a final resolution adopting the proposed updated Flathead County Growth Policy, with or without revisions, after that date.

DATED this 29<sup>th</sup> day of August, 2012.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on September 3 and September 10, 2012.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: MESSENGER & SAVELLE ZONE CHANGE/ BIGFORK ZONING DISTRICT**

10:22:45 AM

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Commissioner Holmquist made a **motion** to authorize publication of the Notice of Public Hearing for Messenger and Savelle / Bigfork Zoning District. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Louise Messenger and Don and Rebekah Savelle, to change the zoning designation in portions of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to R-1 (Suburban Residential);

The proposal would change the zoning on 10 acres. The proposal would change the zoning from SAG-5 (Suburban Agricultural) to R-1 (Suburban Residential) The subject property can legally be described as a Tract 1 of Certificate of Survey No. 18954, (Assessor's Tract 7A) and Tract 2 of Certificate of Survey No. 18954, (Assessor's Tract 7AD), two tracts of land situated, lying and being in the Northeast Quarter of the Southeast Quarter (NE ¼ SE ¼ ) of Section 24, Township 27 North, Range 20 West, P.M.M., The property is located at 1430 and 1434 Bigfork Stage Road, Bigfork, Montana.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve smaller agricultural functions, to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development, to a residential district intended to provide estate type development, in rural areas away from concentrated urban development or in areas where it is desirable to permit only low density development. The SAG-5 classification has a minimum lot size of 5 acres; a change to R-1 would result in a minimum lot size of 1 acre.

The regulations defining the SAG-5 and R-1 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, temporarily located at 1035 1<sup>st</sup> Avenue West, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **23<sup>rd</sup> day of October, 2012, at 11:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse 3<sup>rd</sup> Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Bigfork Area Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 29<sup>th</sup> day of August, 2012.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on October 9 and October 16, 2012.

**WEDNESDAY, AUGUST 29, 2012  
(Continued)**

**MEETING W/ DAVE PRUNTY, ROAD DEPT. RE: RESOURCE ADVISORY COUNCIL POTENTIAL PROJECTS**

[10:30:27 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Road & Bridge Supervisor Ovilva Byrd, Tom Sands, Dave Hilde, Ryan Mitchell, Terry Schutt, Jason Smith, Kimberly Pinter, Harold Farris, Richard Chapin, Gordon Postovit, Tom Bates, Clerk Kile

Prunty reviewed four potential projects submitted to the Resource Advisory Council (RAC) for upcoming projects next summer. He explained Flathead National Forest receives money from the fed's under the Secure Rural Schools funding. Prunty noted they are assuming RAC will approve the first three projects listed which have been approved in the past. The fourth project they would like to do is an application of asphalt millings on Ashley Lake Road; two lifts roughly 3-4 inches thick on each lift from the end of the oil. He reviewed the budget for funding the project that would possibly include the community making a contribution.

<u>NAME OF ROAD</u>	<u>DESCRIPTION OF IMPROVEMENT</u>	<u>RAC FUNDING REQUESTED</u>	<u>ROAD DEPT. CONTRIBUTION</u>	<u>TOTAL PROJECTED COST OF PROJECT</u>
North Fork Road	Dust abate approx. 8 miles	\$ 23,232.00	\$ 23,232.00	\$ 46,464.00
Ashley Lake Road	Dust abate approx. 5 miles	\$ 14,520.00	\$ 14,520.00	\$ 29,040.00
Blankenship Road	Dust abate approx. 3 miles	\$ 8,712.00	\$ 8,712.00	\$ 17,424.00
Ashley Lake Road	Apply layer of millings on approx. 2.6 miles	\$111,660.00	\$111,660.00	\$ 223,320.00

The commission gave verbal approval of the proposed projects with RAC funds.

**MEETING W/ DAVE PRUNTY, ROAD DEPT. RE: CONSIDERATION OF PURCHASE OF TRUMBLE CREEK GRAVEL PIT**

[10:37:24 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Road & Bridge Supervisor Ovilva Byrd, Tom Sands, Dave Hilde, Ryan Mitchell, Terry Schutt, Jason Smith, Clerk Kile

Prunty reviewed with the commission a proposal to purchase Trumble Creek gravel pit which is centrally located in the valley and on the market for \$239,000. He noted the pit has approximately 330,000 cubic yards remaining.

The commission agreed to review the information presented and would revisit the issue in a week or so.

**DOCUMENT FOR SIGNATURE: FIELD SURVEYOR CONTRACT/ ROBERT PECCIA & ASSOCIATES**

[10:43:18 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Ryan Mitchell, Terry Schutt, Jason Smith, Clerk Kile

Prunty reported the recommendation is to award the Field Surveyor contract to Robert Peccia & Associates who has held the contract for the past four years. The proposal is to increase their rates by 2.5 percent, which is equal to the COLA given to Flathead County employees. In 2013 the contract would increase to whatever COLA is given to county employees, if any is given.

Commissioner Holmquist made a **motion** to approve the Field Surveyor contract with Robert Peccia & Associates. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: ALARM MONITORING AGREEMENT/ SOLID WASTE**

[10:45:14 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Prunty noted the alarm monitoring system is located on their shop and office building.

Commissioner Holmquist made a **motion** to approve the alarm monitoring agreement document for signature for Solid Waste. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 30, 2012.

\*\*\*\*\*

**THURSDAY, AUGUST 30, 2012**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

**Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.**

**THURSDAY, AUGUST 30, 2012**  
**(Continued)**

**PUBLIC HEARING: PERMISSIVE MEDICAL LEVY FY12-13**

[9:30:25 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Finance Director Sandy Carlson, Finance Technician Wendy Marquardt, Finance Technician Amy Dexter, Finance Technician Tamara Helmstetler, Clerk & Recorder Paula Robinson, Fairgrounds Director Mark Campbell, Weed/Parks/Maintenance Director Jed Fisher, Public Works Director Dave Prunty, MSU Extension Office Agent Pat McGlynn, MSU 4-H Youth Development Agent Tammy Walker, Planning & Zoning Director B. J. Grieve, Information Technology Director Vicki Saxby, Information Technology Supervisor Jae Carnsew, County Attorney Ed Corrigan, County Attorney Office Administrator Vicki Eggum, Treasurer Adele Krantz, Grant Writer Debbie Pierson, H. R. Director Tammy Skramovsky, Deputy County Attorney Tara Fugina, Clerk Kile

**Chairman Lauman opened the public hearing to anyone wishing to speak in regards to the permissive medical levy for FY12-13.**

**No one rising to speak, Chairman Lauman closed the public hearing.**

Commissioner Holmquist made a **motion** to adopt the permissive medical levy for FY12-13. Commissioner Scott **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

**PUBLIC HEARING: FLATHEAD COUNTY BUDGET FY12-13**

[9:31:42 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Finance Director Sandy Carlson, Finance Technician Wendy Marquardt, Finance Technician Amy Dexter, Finance Technician Tamara Helmstetler, Clerk & Recorder Paula Robinson, Fairgrounds Director Mark Campbell, Weed/Parks/Maintenance Director Jed Fisher, Public Works Director Dave Prunty, MSU Extension Office Agent Pat McGlynn, MSU 4-H Youth Development Agent Tammy Walker, Planning & Zoning Director B. J. Grieve, Information Technology Director Vicki Saxby, Information Technology Supervisor Jae Carnsew, County Attorney Ed Corrigan, County Attorney Office Administrator Vicki Eggum, Treasurer Adele Krantz, Grant Writer Debbie Pierson, H. R. Director Tammy Skramovsky, Deputy County Attorney Tara Fugina, Clerk Kile

Pence read the following budget message for FY12-13.

Commissioner Dale Lauman, Chairman  
Commissioner Pam Holmquist  
Commissioner Cal Scott

Re: FY 2013 Flathead County (County) Preliminary Budget Message and Recommendation

Dear Commissioners:

The Fiscal Year 2013 Flathead County Budget has been compiled for final consideration and approval. I would like to express appreciation to Finance Director Sandy Carlson, Amy Dexter and Wendy Marquardt for their hard work and effort in facilitating the budget process. I would also like to thank each of our department heads, elected officials and support staff for their good work in preparing the individual budgets and meeting with us over the past several months to provide the information requested. Across the board our management team has made a concerted effort to comply with the budget guidelines provided by the Flathead County Board of Commissioners to hold the line as much as possible on our expenditure appropriations from FY 2012 levels due to the continued economic downturn.

In regard to total revenues and expenditures for the proposed budget, the big picture look has us starting the year with a projected combined (tax and non-tax funds) beginning balance of \$34.7 million, a total revenue (tax and non-tax) projection of \$77.3 million, a total expenditure projection of \$75.2 million and a projected ending balance of \$36.8 million.

The County has a good cash balance situation presently because of our ongoing efforts over the past seven and a half years. The County cash reserve funds supported by property tax dollars are projected to be \$11.7 million at the end of FY 2013 or at about a 25% level (33% cash reserves are allowed by law). Our largest source of revenue comes from property taxes that are collected two months out of the year, so we need adequate balances for our operations. It continues to be a challenge to maintain healthy balances with ongoing slow growth.

The expenditure budget includes significant funding for our capital improvement program (CIP) totaling \$3,273,761 compared to \$5,976,397 last year. Some of the larger CIP budgets include Culture and Recreation (\$635,766), General Government (\$323,085), Public Health (\$30,000), Public Safety (\$656,780), Public Works (\$982,700) and Solid Waste (\$645,430). We appreciate the efforts of our Finance Department and members of the management team in the creation of a new five year CIP. As with the prior five year plan, we will use this tool consistently since it provides the mechanism to fund our capital needs.

The County has 522 full-time employees (FTE) compared to 515 in the previous year. We added 1 FTE at Clerk of Court (due to workload increase with a fourth district court judge), 0.5 FTE at Planning (code enforcement and permit tracking), 0.5 FTE at Records (volume and workload covered with state funds), 1.0 FTE at Fair (mostly offset by reduction in contracted services), 0.4 FTE at Animal Shelter (off-set by reduction in contracted services), 1.5 FTE at Eagle Transit (bus service operation covered by federal dollars), 0.9 FTE at Library (FTE adjustments for several positions with cost offset by job description changes), 1 FTE at the Jail (2 half time detention office positions) and 0.6 FTE at Sheriff's office (six part-time posse positions at 0.1 FTE each).



**THURSDAY, AUGUST 30, 2012**  
**(Continued)**

Our personnel costs represent a major portion of the total County budget. There is a 2.5% COLA adjustment for county personnel included in the budget this year. The budget will also fund longevity (either 1.0% for public safety employees as per state law or 0.5% for all other county employees after 5 years employment as per county policy) and step increases provided by county policies and union contracts. We continue our efforts to hold the line on adding new FTE as much as possible.

Our partially self-insured medical benefit program has done well enough that we were able to recommend to the commissioners a 3% increase for the employer contribution to this employee benefit. We have a healthy balance in our medical insurance trust fund that we plan to continue to maintain as we closely monitor this program in-house. We also recently initiated the second phase of our Healthy Incentives Wellness Program. We are confident that this wellness program will provide results where our costs will continue to stay significantly below the insurance industry norms to the benefit of our employees and the taxpayers.

Each department and office has presented their line item budget to the commissioners at prior budget presentation sessions. The estimated expenditure appropriation amount in the tax levy funds for FY 2013 totals \$47.5 million compared to \$47.6 million in FY 2012 for a very slight decrease (0.002%).

The FY 2013 budget does include a couple of significant items of note. We included a \$990,000 line item in the general fund to make the final payment on the North Shore land development settlement. We are also continuing with our goal to maintain healthy cash reserves at about 25% of appropriation levels.

The total market value for the County increased from \$8.77 billion to \$9.32 billion with the certification of the new valuation numbers by the Department of Revenue. The new taxable value was certified at \$244.1 million compared to \$238.9 million or a 2.2% increase. State law also limits tax levy increases to one half of the average cost-of-living numbers for the previous three years.

The impact to taxpayers is probably the most important part of this budget message. The proposed tax levy is 149.16 mills compared to 150.54 mills last year or a 1.38 mill decrease. This represents a 0.9% decrease in the county's total mill levy. The actual total property tax for FY 2013 is \$33,366,622 compared to \$32,651,763 in FY 2012 or a 2.2% increase in actual dollars. The value of a county-wide mill is now \$234,977 compared to \$229,890 last year or a 2.2% increase.

I believe we have honored the direction of the Board of Commissioners and recommend approval of the FY 2013 Budget as presented. Again, I appreciate the work of all those involved in the budget process and wish you the best in these final FY 2013 budget deliberations.

Respectfully submitted,

Mike Pence, Flathead County Administrator

**Chairman Lauman opened the public hearing to anyone wishing to speak in regards to the FY12-13 Flathead County budget.**

**No one rising to speak, Chairman Lauman closed the public hearing.**

Commissioner Scott made a **motion** to adopt Resolution 2340 approving the FY12-13 budget. Commissioner Holmquist **seconded** the motion.

The commission unanimously expressed appreciation to staff for the exceptional job done in preparing the budget and holding the line.

**Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

**RESOLUTION NO. 2340**

**A RESOLUTION APPROVING AND ADOPTING THE FLATHEAD  
COUNTY BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2013**

**WHEREAS**, Section 7-6-4030(2) M.C.A. requires that the Board of County Commissioners, by resolution, approve and adopt the budget for each fiscal year;

**WHEREAS**, the Board of Commissioners, in accordance with Section 7-6-4030(3)(a), MCA, may establish the legal spending limit at a level of detail which will allow more flexibility and has determined that that level of budget control should remain at the Fund/Department level; and

**WHEREAS**, the proper public hearings have been held in regard to the setting of such budget for the fiscal year ending June 30, 2013.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners for Flathead County does hereby approve and adopt the final budget for Flathead County for the fiscal year ending June 30, 2013, as set out in the budget document attached and incorporated herein as a part of this resolution.

**BE IT FURTHER RESOLVED**, that the level of budget control shall be at the Fund/Department level, that any unused budget appropriations for the Personal Services object codes (100's), shall not be used to increase spending in other budget areas, such as Supplies, Purchased Services or Capital Outlay, without specific Board approval, and that budget authority within the remaining object codes, 200 - 900, may be transferred at the fund/department level without line item transfer approval by the Board of Commissioners, provided that total expenditures may not exceed the total fund/department budget.

**BE IT FURTHER RESOLVED**, that the Board of County Commissioners for Flathead County does hereby approve and adopt the levies required to fund the final budget for Flathead County for the fiscal year ending June 30, 2013, as set out in the budget document attached and incorporated herein as part of this resolution.

**THURSDAY, AUGUST 30, 2012**  
**(Continued)**

**BE IT FURTHER RESOLVED**, that the Board of County Commissioners for Flathead County does hereby order the Clerk and Recorder to enter the budget document and tax levy schedule in the official minutes of the Board of County Commissioners and to send copies of the budget as approved and adopted to all necessary offices of the county and the State of Montana.

APPROVED AND ADOPTED this 30<sup>th</sup> day of August, 2012, and effective as of July 1, 2012.

BOARD OF COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Member

By/s/Calvin L. Scott  
Calvin L. Scott, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**FLATHEAD COUNTY**  
**TAX LEVY REQUIREMENTS SCHEDULE**  
**PRELIMINARY FY2013**

	APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	CASH RESERVE %	FY13 MILL LEVY	FY12 MILL LEVY
1000 General	9,752,344	2,645,997	12,398,341	2,896,652	3,472,179	6,368,831	6,029,510	12,398,341	27.13%	25.66	30.48
2120 Poor	376,983	96,314	473,297	119,731	1,100	120,831	352,466	473,297	25.55%	1.50	1.72
2130 Bridge	889,002	230,768	1,119,770	201,301	77,251	278,552	841,218	1,119,770	25.96%	3.58	3.10
2140 Weed	588,624	152,766	751,390	116,165	200,518	316,683	434,707	751,390	25.52%	1.85	1.85
2160 Fair	1,324,734	133,643	1,458,377	140,005	1,043,449	1,183,454	274,923	1,458,377	10.09%	1.17	1.17
2180 District Court	772,871	175,045	947,916	178,206	212,815	391,021	556,895	947,916	22.65%	2.37	1.96
2190 Comp Insurance	890,887	227,379	1,118,266	147,245	56,960	204,205	914,061	1,118,266	25.52%	3.89	2.85
2210 Park	632,207	153,114	785,321	79,913	242,500	322,416	462,905	785,321	24.22%	1.97	1.25
2220 Library	1,434,786	346,472	1,781,258	283,077	166,055	449,132	1,332,126	1,781,258	24.15%	6.20	5.40
2280 Area on Aging	211,825	54,969	266,794	18,155	27,761	45,916	220,878	266,794	25.95%	0.94	0.58
2290 Extension	161,218	38,490	199,708	73,397	39,370	112,767	86,941	199,708	23.87%	0.37	0.58
2300 Sheriff	9,403,550	2,417,260	11,820,810	2,315,017	882,137	3,197,154	8,623,656	11,820,810	25.71%	36.70	36.11
2370 Retirement	2,638,286	670,978	3,309,264	394,905	167,478	562,383	2,746,881	3,309,264	25.43%	11.69	5.90
2380 Group Insurance	2,880,295	669,474	3,549,769	1,726,865	1,291,856	3,018,721	531,048	3,549,769	23.24%	2.26	8.20
2396 Juv. Detention	678,694	176,137	854,831	121,394	84,900	206,294	648,537	854,831	25.95%	2.76	2.05
							-				
TOTAL COUNTYWIDE NON VOTED	32,646,306	8,188,805	40,835,111	8,812,028	7,966,332	16,778,360	24,056,751	40,835,111	25.08%	102.91	103.20
ADD Special Districts											
7853 Airport Authority	459,781	71,819	531,600	61,646	-	61,646	469,954	531,600	15.62%	2.00	2.00
7855 Port Authority	459,781	65,958	525,739	55,785	-	55,785	469,954	525,739	14.35%	2.00	2.00
TOTAL SPECIAL DISTRICTS	919,562	137,777	1,057,339	117,431	-	117,431	939,908	1,057,339	14.98%	4.00	4.00
2200 Mosquito	183,161	53,253	236,414	1,287	150	1,437	234,977	236,414	29.07%	1.00	0.82
2272 EMS Program	252,979	66,590	319,569	78,492	6,100	84,592	234,977	319,569	26.32%	1.00	1.00
2273 Special EMS	446,772	110,490	557,262	86,158	1,150	87,308	469,954	557,262	24.73%	2.00	2.00
2372 Perm. Med Levy	1,175,885	-	1,175,885	-	1,000	1,000	1,174,885	1,175,885	0.00%	5.00	5.00
2382 Search & Rescue	225,396	61,470	286,866	9,689	42,209	51,898	234,977	286,866	27.27%	1.00	0.82
2960 Transportation	1,796,026	153,931	1,949,957	166,117	1,548,853	1,714,980	234,977	1,949,957	8.57%	1.00	1.00
3001 911 GO Bond Debt Service (\$6.1M)	415,795	42,750	458,545	85,144	4,487	89,631	368,914	458,545	10.28%	1.57	2.10
3002 911 GO Bond Debt Service(\$800K)	60,311	6,676	66,987	(104,555)	12	(104,543)	171,533	66,987	11.07%	0.73	-
TOTAL COUNTYWIDE VOTED EXEMPT	4,556,325	495,160	5,051,485	322,320	1,603,971	1,926,291	3,125,194	5,051,485	10.87%	13.30	12.74
TOTAL COUNTYWIDE	38,122,193	8,821,743	46,943,936	9,251,779	9,570,303	18,822,082	28,121,854	46,943,936	23.14%	120.21	119.94
OUTSIDE CITIES											
2110 Road	6,768,126	1,746,135	8,514,261	1,645,951	3,310,314	4,956,265	3,557,996	8,514,261	25.80%	21.20	20.85
2251 Planning	386,181	121,350	507,531	120,744	51,127	171,871	335,660	507,531	31.42%	2.00	2.00
TOTAL OUTSIDE CITIES	7,154,307	1,867,485	9,021,792	1,766,695	3,361,441	5,128,136	3,893,656	9,021,792	26.10%	23.20	22.85
OUTSIDE CITIES VOTED/EXEMPT											
2260 Emergency/Disaster	-	377,078	377,078	377,078	-	377,078	-	377,078	-	-	2.00
TOTAL OUTSIDE CITIES	7,154,307	2,244,563	9,398,870	2,143,773	3,361,441	5,505,214	3,893,656	9,398,870	31.37%	23.20	24.85
2270 Health	2,270,999	591,227	2,862,226	604,398	906,716	1,511,114	1,351,112	2,862,226	26.03%	5.75	5.75
FY13 LEVIED TOTALS	47,547,499	11,657,533	59,205,032	11,999,950	13,838,460	25,838,410	33,366,622	59,205,032	24.52%	149.16	150.54
FY12 LEVIED TOTALS	47,622,828	11,445,868	59,068,696	12,053,880	14,363,052	26,416,932	32,651,763	59,068,696	24.03%	150.54	150.54
FY11 LEVIED TOTALS	47,470,741	14,321,914	61,792,655	13,488,686	17,544,519	31,033,205	30,759,450	61,792,655	30.17%	145.62	145.62
DIFFERENCE (FY12-13)	75,329	(211,665)	(136,336)	53,930	524,592	578,522	(714,859)	(136,336)	-0.48%		
MILL VALUE FOR FY13 =	234,977.00										
MILL VALUE FOR FY12 =	229,890.00										

Flathead County  
Resources Available Non-levied Funds FY13

	APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
2150 PREDATORY ANIMAL	80	535	615	615	-	615	-	615	-
2211 PARKS/CASH IN LIEU	55,000	271,798	326,798	326,798	-	326,798	-	326,798	-
2281 MEDICAID WAIVER	48,000	147	48,147	147	48,000	48,147	-	48,147	-
2283 BUCKLE UP FLATHEAD	21,000	2,469	23,469	3,169	20,300	23,469	-	23,469	-
2320 CHILDRENS ADVOCACY CENTER	52,450	37,116	89,566	27,116	62,450	89,566	-	89,566	-
2340 SCHOOL COOP	47,210	41,123	88,333	46,542	41,791	88,333	-	88,333	-
2350 BIG MT	7,500	1,511	9,011	1,511	7,500	9,011	-	9,011	-
2360 MUSEUM	3,450	5,267	8,717	8,717	-	8,717	-	8,717	-
2374 HOME HEALTH	1,650,837	480,088	2,130,925	480,162	1,650,763	2,130,925	-	2,130,925	-
2390 DRUG FORFEITURES	-	4,000	4,000	4,000	-	4,000	-	4,000	-
2391 FC FIRE SERVICE AREA	172,568	52,906	225,474	43,754	181,720	225,474	-	225,474	-
2393 HALO PROJECT	-	84,537	84,537	83,037	1,500	84,537	-	84,537	-
2394 DUI REINSTATEMENT	80,000	15,968	95,968	55,968	40,000	95,968	-	95,968	-
2395 RECORDS PRESERVATION	144,081	46,406	190,487	76,487	114,000	190,487	-	190,487	-
2820 GAS TAX	480,000	424,237	904,237	419,757	484,480	904,237	-	904,237	-
2830 JUNK VEHICLE	129,177	16,237	145,414	16,237	129,177	145,414	-	145,414	-
2836 MT MEDICAID HEALTH IMPROVEM	470,000	454,949	924,949	454,949	470,000	924,949	-	924,949	-
2840 WEED TRUCK GRANT	-	5,683	5,683	(1,817)	7,500	5,683	-	5,683	-
2846 TALLY LK TANSY RAGW	-	30,815	30,815	5,815	25,000	30,815	-	30,815	-
2850 911 EMERGENCY	2,715,673	251,288	2,966,961	248,343	2,718,618	2,966,961	-	2,966,961	-
2859 GIS-MLIA	24,000	6,249	30,249	6,249	24,000	30,249	-	30,249	-
2888 I&R COMM SERVICE	180,996	7,819	188,815	15,031	173,784	188,815	-	188,815	-
2901 P I L T	1,238,113	3,078,244	4,316,357	2,210,390	2,105,967	4,316,357	-	4,316,357	-
2902 FOREST RESERVE TITLE	-	30,433	30,433	30,433	-	30,433	-	30,433	-
2912 ACCOUNTABILITY ENFOR	-	-	-	-	-	-	-	-	-
2916 BCC/DRUG INVESTIGATION	584,461	75,152	659,613	(1,767)	661,380	659,613	-	659,613	-
2919 COPS HIRING GRANT	71,659	248	71,907	71,907	-	71,907	-	71,907	-
2922 HIDTA	126,003	-	126,003	12	125,991	126,003	-	126,003	-
2928 WAR SUPPLEMENTAL GRANT	151,626	-	151,626	90	151,536	151,626	-	151,626	-
2930 BULLET PROOF VEST	15,000	19,142	34,142	19,142	15,000	34,142	-	34,142	-
2932 ALCOHOL ENFORCEMTN	-	163	163	163	-	163	-	163	-
2933 STEP DUI	25,489	1,262	26,751	1,286	25,465	26,751	-	26,751	-
2934 JAG CIVIL GRANT	38,489	-	38,489	-	38,489	38,489	-	38,489	-
2936 NATIONAL CHILDRENS ALLIANCE	8,215	2,255	10,470	2,255	10,470	10,470	-	10,470	-
2939 BIGFORK STORMWATER	38,200	4,273	42,473	4,273	38,200	42,473	-	42,473	-
2953 VFA PROGRAM	10,000	11,062	21,062	11,062	10,000	21,062	-	21,062	-
2955 CTEP LAKESIDE	-	5,388	5,388	5,388	-	5,388	-	5,388	-
2963 PREGNANT & PARENT TEEN	79,230	217	79,447	-	79,447	79,447	-	79,447	-
2964 COMMUNITY YOUTH SUICIDE	-	10,106	10,106	10,106	-	10,106	-	10,106	-
2966 RADON PROGRAM	1,492	8	1,500	-	1,500	1,500	-	1,500	-
2967 CANCER PROGRAM	211,283	339,941	551,224	340,254	210,970	551,224	-	551,224	-
2968 TOBACCO	73,446	79,995	153,441	79,899	73,542	153,441	-	153,441	-
2969 HEALTH CLINIC	1,754,974	326,320	2,081,294	322,383	1,758,911	2,081,294	-	2,081,294	-
2970 CONSORTIUM II	20,000	4,387	24,387	4,387	20,000	24,387	-	24,387	-
2971 W I C	359,789	13,406	373,195	13,406	359,789	373,195	-	373,195	-
2972 FAMILY PLANNING	612,624	393,486	1,006,110	450,351	555,759	1,006,110	-	1,006,110	-
2973 M C H GRANT	260,480	99,548	360,028	123,988	236,040	360,028	-	360,028	-
2974 CONSORTIA III	4,000	595	4,595	595	4,000	4,595	-	4,595	-
2975 AIDS GRANT	29,280	56,920	86,200	64,580	21,620	86,200	-	86,200	-
2976 IMMUNIZATION	30,953	-	30,953	-	30,953	30,953	-	30,953	-
2977 BIOTERRORISM	130,942	99,851	230,793	99,851	130,942	230,793	-	230,793	-
2978 TB GRANT	-	-	-	-	-	-	-	-	-
2979 AIR QUALITY GRANT	58,477	10,783	69,260	13,249	56,011	69,260	-	69,260	-
2980 OBESITY PREVENTION	15,000	18,029	33,029	18,029	15,000	33,029	-	33,029	-
2981 DRUG FREE COMM	-	89	89	89	-	89	-	89	-
2982 INDEPENDENT LIVING	154,900	95,330	250,230	73,630	176,600	250,230	-	250,230	-



**THURSDAY, AUGUST 30, 2012**  
**(Continued)**

Flathead County Resources Available Non-levied Funds FY13									
	APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
2983 NUTRITION	485,624	330,689	816,313	385,367	430,946	816,313	-	816,313	-
2985 R S V P	67,333	6,570	73,903	2,413	71,490	73,903	-	73,903	-
2986 SENIOR CENTERS	18,962	1,411	20,373	1,411	18,962	20,373	-	20,373	-
2987 TRAINING GRANT	3,190	11,171	14,361	11,171	3,190	14,361	-	14,361	-
2988 SR HOME REPAIR	20,000	23,669	43,669	23,669	20,000	43,669	-	43,669	-
2992 PARKS GRANT FUND	-	293	293	293	-	293	-	293	-
2994 CTEPIKILA BILE PATH	-	26	26	26	-	26	-	26	-
3201 HEALTH DEBT SERVICE	160,000	74,103	234,103	143,078	91,025	234,103	-	234,103	-
3400 SID REVOLVING	-	424,005	424,005	424,005	-	424,005	-	424,005	-
3530 EVERGREEN SRT	241,463	82,775	324,238	106,238	218,000	324,238	-	324,238	-
3531 RESTHAVEN SEWER	21,200	31,577	52,777	31,027	21,750	52,777	-	52,777	-
3532 EVERGREEN SEWER SID	326,483	130,845	457,328	152,328	305,000	457,328	-	457,328	-
3536 BIGFORK NORTH SEWER	20,693	33,709	54,402	30,302	24,100	54,402	-	54,402	-
3538 BIG MTN WATER PAVING	42,980	31,829	74,809	36,394	38,415	74,809	-	74,809	-
3539 SANDY HILL SID	10,468	25,421	35,889	24,689	11,200	35,889	-	35,889	-
3540 SHADY LANE SID	6,164	37,055	43,219	31,674	11,545	43,219	-	43,219	-
3541 WILLIAM LANE SID	10,837	43,845	54,682	39,062	15,600	54,682	-	54,682	-
3542 SOUTHSIDE TOWNHOMES SID	20,291	90,625	110,916	80,916	30,000	110,916	-	110,916	-
3543 RESTHAVEN RSID	36,799	15,492	52,291	22,291	30,000	52,291	-	52,291	-
3544 LODGEPOLE RSID	44,988	22,767	67,755	27,755	40,000	67,755	-	67,755	-
3545 SNOWGHOST RSID	25,411	4,701	30,112	9,112	21,000	30,112	-	30,112	-
3546 BADROCK RSID	16,975	5,321	22,296	3,896	18,400	22,296	-	22,296	-
3547 MENNONITE RSID	19,360	5,652	25,012	6,012	19,000	25,012	-	25,012	-
3549 SWAN HORSESHOE RSID	36,654	2,283	38,937	13,937	25,000	38,937	-	38,937	-
4001 CAP IMPROV JUNK VEHICLE	10,700	101,725	112,425	95,320	17,105	112,425	-	112,425	-
4002 HEALTH DEPT CA	30,000	64,058	94,058	22,058	72,000	94,058	-	94,058	-
4003 AREA ON AGING CIP	-	27,500	27,500	27,500	-	27,500	-	27,500	-
4004 MOSQUITO CIP	-	33,624	33,624	23,624	10,000	33,624	-	33,624	-
4005 ANIMAL CONTROL CIP	25,000	27,614	52,614	27,439	25,175	52,614	-	52,614	-
4006 SEARCH & RESCUE CIP	20,000	167,544	187,544	151,244	36,300	187,544	-	187,544	-
4007 SENIOR SERVICES CIP	-	35,750	35,750	-	35,750	35,750	-	35,750	-
4008 FC FAIR BLDG REP	61,000	315,860	376,860	94,287	282,573	376,860	-	376,860	-
4009 SHERIFF PATROL CAR	48,000	405,461	453,461	376,061	77,400	453,461	-	453,461	-
4010 FC DETENTION CTR	-	225,741	225,741	223,241	2,500	225,741	-	225,741	-
4011 FC LAND	-	98,137	98,137	97,137	1,000	98,137	-	98,137	-
4012 COUNTY BLDG CIP	-	182,002	182,002	181,502	500	182,002	-	182,002	-
4013 FAIR LAND ACQ	-	27,582	27,582	27,582	-	27,582	-	27,582	-
4014 PLANNING CAR/COPIER	-	84,398	84,398	84,398	-	84,398	-	84,398	-
4015 MAINTENANCE CIP	-	22,964	22,964	5,000	17,964	22,964	-	22,964	-
4017 MICRO COMPUTER	111,610	69,035	180,645	103,514	77,131	180,645	-	180,645	-
4018 FC FIRE SERVICE AREA	-	113,534	215,234	169,145	26,089	215,234	-	215,234	-
4019 EMS CIP FUND	31,050	8,424	39,474	30,000	9,474	39,474	-	39,474	-
4020 LIBRARY DEPRECIATION	416,516	89,610	506,126	235,126	271,000	506,126	-	506,126	-
4021 EXTENSION CIP	-	5,000	5,000	-	5,000	5,000	-	5,000	-
4022 DISTRICT COURT CIP	-	29,714	29,714	25,714	4,000	29,714	-	29,714	-
4025 911 CIP FUND	611,111	176,937	788,048	788,048	-	788,048	-	788,048	-
4027 ROAD CIP	-	220,891	220,891	199,141	21,750	220,891	-	220,891	-
4028 BRIDGE CIP	-	20,000	20,000	20,000	-	20,000	-	20,000	-
4030 COUNTYWIDE CAPITAL	-	784,345	784,345	444,805	339,540	784,345	-	784,345	-
4031 PARK CIP	-	43,333	43,333	-	-	43,333	-	43,333	-
4032 WEED CIP	-	61,000	61,000	61,000	-	61,000	-	61,000	-
4247 MENNONITE RSID	-	28,114	28,114	28,114	-	28,114	-	28,114	-
4249 SWAN HORSESHOE RSID	-	4,677	4,677	4,677	-	4,677	-	4,677	-
5020 SO COMMISSARY	31,100	33,400	64,500	40,200	24,300	64,500	-	64,500	-
5410 SOLID WASTE	6,274,843	3,076,076	9,350,919	3,241,319	6,109,600	9,350,919	-	9,350,919	-
5420 REFUSE/CLOSURE	51,800	1,116,809	1,168,609	538,609	630,000	1,168,609	-	1,168,609	-
5430 LINED CELL TRUST	51,800	1,144,698	1,196,498	456,498	740,000	1,196,498	-	1,196,498	-

Flathead County Resources Available Non-levied Funds FY13									
	APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
5440 SOLID WASTE LAND PURCHASE A	175,000	1,447,976	1,622,976	1,215,976	407,000	1,622,976	-	1,622,976	-
5450 FEC IMPROVEMENT FUND	-	244,696	244,696	183,696	61,000	244,696	-	244,696	-
7015 ANIMAL CNTRL FEED	700	84,136	84,836	84,136	700	84,836	-	84,836	-
7016 SUBDIVISION TRUST	-	3,094	3,094	3,094	-	3,094	-	3,094	-
7040 EVERGREEN MEDIAN	2,350	6,322	8,672	8,542	130	8,672	-	8,672	-
7051 FOSTER CARE	-	3,948	3,948	3,948	-	3,948	-	3,948	-
7054 ANIMAL CONTROL EXPENDABLE T	16,000	9,048	25,048	25,048	-	25,048	-	25,048	-
7055 LIBRARY GIFTS	15,000	108,110	123,110	103,610	19,500	123,110	-	123,110	-
7057 SHERIFFS DRUG TRUST	42,550	298,315	340,865	297,365	43,500	340,865	-	340,865	-
7058 COA ADVISORY	-	9,961	9,961	9,961	100	9,961	-	9,961	-
7059 SOMERS ENDOWMENT	-	1,028	1,028	1,020	8	1,028	-	1,028	-
7061 RACE PURSE EXP TRUST	-	8,883	8,883	8,883	-	8,883	-	8,883	-
7062 DRUG FORFEITURE	5,000	177,360	182,360	175,360	7,000	182,360	-	182,360	-
7063 BAD CHECK RESTITUTION TRUST	-	28,096	28,096	28,096	-	28,096	-	28,096	-
7064 CRIMINAL RESTITUTION TRUST	-	34,685	34,685	34,685	-	34,685	-	34,685	-
7069 AET DONATIONS	-	7,225	7,225	7,175	50	7,225	-	7,225	-
7070 ABANDONED PROPERTY	-	1,804	1,804	1,804	-	1,804	-	1,804	-
7071 CO ATTNY VICTIMS	-	70,519	70,519	70,519	-	70,519	-	70,519	-
7072 CAC TRUST FUND	-	3,562	3,562	3,522	40	3,562	-	3,562	-
7081 LAKESHORE PROTECTION	-	983	983	983	-	983	-	983	-
7087 JUV PRISONER DEPOSITS	-	445	445	445	-	445	-	445	-
7090 FORECLOSURE FUND	-	228,466	228,466	228,466	-	228,466	-	228,466	-
8050 GROUP INSURANCE TRUST	5,469,613	5,070,410	10,540,023	4,534,640	6,005,383	10,540,023	-	10,540,023	-
NON LEVIED TOTALS	27,624,465	25,148,244	52,772,709	22,723,707	30,049,002	52,772,709	-	52,772,709	-
FY13 NON LEVIED TOTALS	27,624,465	25,148,244	52,772,709	22,723,707	30,049,002	52,772,709	-	52,772,709	-
FY13 LEVIED TOTALS	47,547,499	11,657,533	59,205,032	11,999,950	13,838,460	25,838,410	33,366,622	59,205,032	149.16
FY13 GRAND TOTAL	75,171,964	36,805,777	111,977,741	34,723,657	43,887,462	78,611,119	33,366,622	111,977,741	149.16
FY12 NON LEVIED TOTALS	30,496,326	25,339,719	55,836,045	23,862,652	31,973,393	55,836,045	-	55,836,045	-
FY12 LEVIED TOTALS	47,622,828	11,445,868	59,068,696	12,053,880	14,363,052	26,416,932	32,651,763	59,068,695	150.54
FY12 GRAND TOTAL	78,119,154	36,785,587	114,904,741	35,916,532	46,336,445	82,252,977	32,651,763	114,904,740	150.54
FY11 NON LEVIED TOTALS	31,504,165	23,081,399	54,585,564	24,291,347	30,294,217	54,585,564	-	54,585,564	-
FY11 LEVIED TOTALS	47,470,741	14,321,914	61,792,655	13,488,686	17,544,519	31,033,205	30,759,450	61,792,655	145.62
FY11 GRAND TOTAL	78,974,906	37,403,313	116,378,219	37,780,033	47,838,736	85,618,769	30,759,450	116,378,219	145.62

**DOCUMENT FOR SIGNATURE: MACO, JPIA AMENDED BY-LAWS**

9:45:18 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Clerk Kile

Commissioner Holmquist made a **motion** to approve the document for signature/ MACo, JPIA amended by-laws. Commissioner Scott **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

**4:00 p.m. Commissioner Holmquist: BLUAC meeting @ Bethany Lutheran**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 31, 2012.

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**FRIDAY, AUGUST 31, 2012**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 3, 2012.

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**AUGUST, 2012**  
**(Continued)**

Following are the claims for the month of August, 2012.

Vendor Name	Amount
168TICKETS LLC	\$5,600.00
2M COMPANY INC	\$57.54
4-H CENTER FOR YOUTH DEVELOPMENT	\$66.85
4BBBB INVESTMENTS LLC	\$27,907.97
A & I DISTRIBUTORS	\$2,606.88
A WEE BIT SMALLER INC	\$4,082.00
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$19.50
ACME CHEMICAL TOILET RENTALS	\$60.00
ADAPCO, INC	\$3,111.11
ADVANCED REFRIGERATION & APPLIANCE INC	\$647.25
ADVANCED RESTAURANT SUPPLY INC	\$48.00
AEROTECH LABORATORIES INC	\$151.20
AGAPE' HOME CARE INC	\$10,461.70
ALG SERVICE & REPAIR	\$149.70
ALL ABOARD	\$6,250.00
ALLAN, DEBBIE J	\$641.83
ALPINE BUSINESS CENTER	\$4,360.00
ALPINE CABINETS INC	\$3,772.50
AMSAN CUSTODIAL SUPPLY	\$2,442.56
ANDERS BUSINESS SOLUTIONS	\$670.17
ANDERSON MASONRY INC	\$241.38
ANDERSON'S MASONRY HEARTH & HOME	\$241.38
ANDERSON, GINNY	\$81.00
ANDERSON, TERRI L	\$315.29
APCO INTERNATIONAL, INC	\$1,275.00
API SYSTEMS INTEGRATORS INC	\$566.00
APPEL, CYRIL	\$7.20
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$1,199.55
APPLIED WATER CONSULTING LLC	\$1,074.00
ARENDS, ROBERT H	\$33.09
ARMY - NAVY	\$150.00
ASPHALT DRUM MIXERS INC	\$509.08
AT&T MOBILITY	\$835.05
ATCFII MONTANA LLC	\$141,077.75
AUTO ELECTRIC REBUILDERS INC	\$267.00
AVAIL TECHNOLOGIES INC	\$1,397.50
B & S GRANDEUR REV TRUST	\$641.83
BABIAK, TIMOTHY R & LINDA J LIVING TRUST	\$873.81
BAD LARRYS	\$300.00
BAILEYS TEST STRIPS &	\$69.00
BANCROFT, SANDRA I & GERGORY B	\$36.00
BARNES DISTRIBUTION	\$354.06
BASHORE, ERIC J	\$3,609.88
BC CHARACTERS ENTERTAINMENT INC	\$6,700.00
BEE BROADCASTING INC	\$600.00
BELL, WILLIAM PAUL & COLLEEN	\$231.98
BENESH, ASTREA	\$40.00
BERRY COMPANY, THE	\$133.00
BEX MARKETING GROUP	\$640.00
BIG JOHN'S	\$256.86
BIG R INC	\$55,000.00
BIG SKY INSTITUTE FOR THE ADVANCEMENT	\$3,087.50
BIGFORK SENIOR CITIZENS	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	\$334.65
BINETTE, ANDREW	\$25.59
BLACK GOLD TOP SOIL	\$40.00
BLACKTAIL REFRIGERATION INC	\$1,206.46
BLOCK, BRYAN SURVEYING	\$375.00
BOB BARKER CO INC	\$844.20
BOGER, JAMES	\$28.65
BOLSTAD, PHIL	\$22.80
BOYD, NORMAN C	\$43,167.18
BRAMMER, PEGGY	\$641.83
BRATT'S PAINTING	\$390.00
BRESNAN COMMUNICATIONS LLC	\$2,051.78
BRIDGER FINANCIAL SERVICES	\$9,312.91
BRILES, RICHARD W MD	\$2,850.00
BRINKERHOFF, PHYLLIS P	\$641.83
BRISTER, MATTHEW & TARA	\$641.83
BRONKEN, PETER T & BARBARA H	\$641.83
BROOKS, ALAN	\$119.00

**AUGUST, 2012**  
**(Continued)**

BROOKS, ANN M	\$26.64
BROWN, TAMMY	\$148.00
BRUYER, TRAVIS	\$272.00
BRUZEK, WILLIAM P	\$641.83
BUCK, MARY K	\$231.98
BUCKLAND FAMILY TRUST	\$873.81
BUFFALO HILL FUNERAL HOME	\$2,100.00
BULLITT COMMUNICATIONS	\$11,654.67
BURTON, CYNTHIA M	\$30.60
BURTON, JAMES H	\$560.00
C W HOLDINGS LLC	\$231.98
CALDBECK, RONALD & GAYANN	\$1,700.00
CAMPBELL, LISA	\$285.14
CARDINAL DISCOUNT SUPPLY INC	\$455.06
CARDINAL HEALTH	\$1,163.24
CARQUEST AUTO PARTS STORES	\$1,123.93
CARR, W SHANE	\$1,200.00
CARTRIDGE WORLD	\$1,320.00
CBM FOOD SERVICE	\$19,596.18
CD'A METALS	\$308.31
CDW GOVERNMENT INC	\$1,805.42
CENTURYLINK	\$17,937.05
CHEVRIER, MICHEL	\$77.33
CHS INC - KALISPELL	\$423.71
CITY OF WHITEFISH	\$100.00
CITYSERVICEVALCON LLC	\$170,080.27
CLARK FAMILY TRUST	\$1,105.79
CLARK, MARJORIE	\$15.00
CLINICAL PHARMACY, THE	\$1,387.24
COAST TO COAST LUBE INC	\$1,205.89
COBLER, BARBARA	\$500.00
COCA-COLA BOTTLING	\$568.65
COLLINS, ANNIE I	\$641.83
COLUMBIA FALLS, CITY OF	\$30.46
COLUMBIA PAINT & COATINGS	\$8,687.76
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$17.64
CONSOLIDATED ELECTRICAL DIST, INC	\$16.78
CONVEX CORPORATION	\$7,210.00
COOK PAINTING, INC	\$910.00
COOK'S CORRECTIONAL	\$115.31
CORAL SALES COMPANY	\$454.99
CORELOGIC	\$11.00
CORETTE POHLMAN & KEBE PC	\$7.00
CORRIGAN, EDWARD	\$68.00
COSNER COMTECH INC	\$329.68
CRAVATH, DAVID L	\$1,283.66
CRAVEN, MURRAY DEAN TRUST	\$641.83
CRESCENT ELECTRIC SUPPLY CO	\$1,200.75
CRIMINAL RECORDS	\$216.00
CRITELLI COURIERS	\$788.00
CRS INC DETENTION REPORTER	\$188.00
CRUCCELL VACCINES INC	\$1,360.00
CS WEED CONTROL	\$6,000.00
CULLIGAN WATER	\$1,576.44
CURRIER'S WELDING INC	\$275.00
D QUINN CONSTRUCTION INC	\$460.00
D&L VENTURES INC	\$38,476.92
DAHLEM, MICHAEL ATTORNEY AT LAW	\$68.75
DAILY INTERLAKE	\$2,628.77
DALEN'S DIESEL SERVICE INC	\$4,401.63
DAMON DESIGNS INC	\$50.00
DAPHNE SOFTWARE INC	\$2,683.34
DATA IMAGING SYSTEMS INC	\$573.25
DAVIS PIPE & MACHINERY, INC	\$493.24
DAVIS, JEAN R	\$500.00
DEGROOT, RYNE	\$76.88
DEMCO, INC	\$1,199.65
DEPRATU FORD SALES	\$501.14
DEPT OF ADMINISTRATION 2	\$1,269.08
DEPT OF JUSTICE 6	\$950.00
DEPT OF LIVESTOCK	\$100.00
DEPT OF PUBLIC HEALTH & HUMAN SERVI 3	\$7,111.08
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$4,794.00
DEPT OF REVENUE 6	\$1,765.17

**AUGUST, 2012**  
**(Continued)**

DIGITAL COMMUNICATIONS SYSTEM, INC	\$136.02
DIVERSE MEDIA INC	\$52.44
DIVERSIFIED ELECTRIC CO	\$255.00
DON K CHEVROLET, INC	\$11,189.97
DOUBLE D LIVESTOCK LLC	\$5,800.00
DOWELLGRIM, CRAIG	\$175.00
DRUESEDOW, PHYLLIS	\$500.00
DUNNIGAN, JOHN	\$3,750.00
EAGLE TRANSIT	\$20.00
EGBERT, BROOK L	\$26.43
EISENZIMER, MONICA	\$92.00
EISINGER MOTORS	\$829.30
ELECTRICAL SYSTEMS INC	\$224.59
ELLENA, FRANK	\$58.00
ELLINGSON, GEORGE & BETTY	\$927.92
ELLIOT, RANDI	\$128.76
ELLIS, FREDRICK CLINTON	\$750.00
EMEDCO INC	\$175.14
ENVIRO-TIRE INC	\$1,316.50
ERICKSON'S POOLS & SPAS	\$9.12
ERICKSON, CONNIE	\$364.64
ERICKSON, LOIS	\$500.00
ERLER, CHRISTOPHER & BARBARA	\$77.33
EVERGREEN DISPOSAL INC	\$21,619.01
EVERGREEN WATER DISTRICT #1	\$226.59
EXPRESS EMPLOYMENT PROFESSIONALS	\$33,490.67
EXXON/GECC	\$13,241.99
F H STOLTZE LAND & LUMBER	\$1,765.50
FASTENAL COMPANY	\$66.53
FASTENERS INC	\$1,265.63
FAUSKE, PETE	\$7.50
FCM LEASING	\$344.00
FEDEX EXPRESS	\$250.96
FELTON, RACHELLE	\$51.00
FERRIS, GEORGE M	\$15.89
FICKLER OIL COMPANY INC	\$788.91
FIRE SUPPRESSION SYSTEMS INC	\$450.00
FIRST BANKCARD	\$66,254.02
FIRST INTERSTATE BANK TRUSTEE	\$24,850.00
FISH, CANDACE	\$8.40
FISHER RIVER VALLEY FIRE/RESCUE	\$435.19
FISHER, RON	\$116.99
FITZPATRICK, KARLA	\$850.00
FLAT MUNICIPAL AIRPORT AUTHORITY	\$10.00
FLATHEAD BEACON	\$289.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$173.00
FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD ELECTRIC COOPERATIVE INC	\$27,220.65
FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$35.93
FLATHEAD TRAVEL SERVICE INC	\$3,339.20
FLATHEAD VALLEY CHEMICAL DEP CLINIC	\$27,826.00
FLATHEAD VALLEY UMPIRE'S ASSN	\$3,120.00
FLORIDA DEPT OF HWY SAFETY & MV	\$10.00
FOOD SERVICES OF AMERICA	\$7,394.01
FTS FOREST TECHNOLOGY SYSTEMS LTD	\$1,000.00
FUSION COMMUNICATIONS & CONSULTING	\$575.38
GALLO, VICKI	\$92.00
GARLINGTON, LOHN & ROBINSON, PLLP	\$15,967.42
GAYLORD BROTHERS, INC	\$2,831.43
GCR TIRE CENTER	\$6,480.57
GEISSLER, SUSAN	\$600.00
GILHAM, LOIS	\$500.00
GILMAN, BEVERLY	\$500.00
GLACIER BANK	\$25,320.00
GLACIER CONTINENTAL CORP	\$8,661.41
GLACIER GLASS INC	\$1,527.79
GLACIER MOTOR SALES & SERVICE INC	\$485.22
GLACIER WHOLESALERS INC	\$1,196.85
GLAXOSMITHKLINE PHARMACEUTICALS	\$5,535.00
GLOBALSTAR USA LLC	\$68.73
GMAC MORTGAGE -	\$7.00
GO-4-U FREIGHT SERVICE	\$9.50
GRACHEK CONSULTING	\$1,147.50
GRADE 8 EARTHWORKS	\$2,025.00
GRANITE HOLDINGS LLC	\$11,128.08



**AUGUST, 2012**  
**(Continued)**

GREASE MONKEY	\$294.95
GREAT NORTHERN PBE	\$1,424.30
GREAT NORTHERN PRINTING INC	\$106.50
GRILLEY, DOREEN	\$100.00
GRIZZLY MOON MASH, LLC	\$138.91
GRIZZLY SECURITY ALARMS INC	\$225.00
GRIZZLY SECURITY ARMORED EXPRESS INC	\$2,016.00
H&H EXPRESS INC	\$14.50
HALL, TRAVIS	\$66.54
HANSBERRY, KELSI	\$20.00
HANSON EQUIPMENT INC	\$45,000.00
HANSON TRUCKING INC	\$496.73
HARDDRIVERS CONSTRUCTION INC	\$99,358.62
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$7.20
HARWOOD, ROLLIN F	\$641.83
HAUF, RONALD CHRYSLER	\$641.83
HAUSS ACCOUNTS INC	\$17,488.11
HEADSETS.COM INC	\$507.55
HEALTH E-WEB	\$207.00
HEDMAN HILEMAN & LACOSTA	\$7.00
HEDS INC	\$850.00
HEINO, BRIAN	\$199.00
HELP DESK TECHNOLOGY CORP	\$2,324.00
HENRY SCHEIN	\$7,485.50
HESER, DAVID DUANE	\$17.55
HIGH COUNTRY LINEN SUPPLY	\$1,763.40
HILL'S PET NUTRITION SALES INC	\$719.45
HILL, JAMES D	\$641.83
HILL, SHEILA	\$500.00
HOLAND, SALLY	\$5.40
HOME DEPOT CREDIT SERVICES	\$212.02
HORIBA JOBIN YVON INC	\$152.20
HOTT SHOTS	\$375.00
HOUDA, DOUGLAS & SHELLEY	\$641.83
HOUSE OF CLEAN	\$514.09
HOUSER, VICTOR C. MD PC	\$335.00
HOWARD FAMILY TRUST	\$231.98
HSBC BUSINESS SOLUTIONS 1	\$1,341.35
HUBLEY, JOHN P	\$288.51
HULICK, CARL W SEP PROPERTY TRUST	\$641.83
HUNGRY HORSE WATER & SEWER DIST	\$51.78
HUPP, WILLIAM & ELIZABETH LIVING TRUST	\$641.83
HYDROMETRICS INC	\$18,208.41
I C C I	\$1,500.00
I-STATE TRUCK CENTER	\$40.75
IBS INCORPORATED	\$554.08
INGRAM LIBRARY SERVICES	\$10,457.13
INITIAL IMPRESSION INC	\$1,905.00
INSTAMED	\$225.00
INSTY PRINTS	\$468.49
INTEGRATED SECURITY SOLUTIONS INC	\$2,273.12
INTERSTATE ALARM CO	\$83.43
J2 OFFICE PRODUCTS	\$19,100.12
JACKOLA ENGINEERING & ARCHITECTURE PC	\$9,909.44
JAKO AUTO GLASS, LLC	\$490.00
JANCE'S BODY SHOP INC	\$2,784.49
JANITORS WORLD SUPPLIES	\$2,026.96
JARVIS, JONATHAN	\$12.55
JENSEN, MARLYS	\$500.00
JESCO BOAT CENTER LLC	\$8,670.98
JOHNS, MCKEAG	\$119.00
JOHNSON CONTROLS INC	\$6,487.88
JOHNSON'S UPHOLSTERY	\$2,348.20
JOHNSON, CATHARINA M TESTAMENTARY TRUST	\$641.83
JOHNSON, DENNIS & FRANKIE	\$641.83
JOHNSON, PAUL L	\$77.33
JOHNSON, ROBERTS & ASSOCIATES	\$62.00
JOHNSON-GLOCHAT FUNERAL HOME	\$3,100.00
JOM PHARMACEUTICAL SERVICES	\$5,879.06
JONES & BARTLETT LEARNING LLC	\$1,345.60
JONES, JIMMY J	\$23.10
JONES, SCOTT	\$232.98
JOUSKEY, MAUREEN	\$60.00
JOY, RUSSELL	\$17.00

**AUGUST, 2012**  
**(Continued)**

K&J AUTO PARTS INC	\$967.53
K&J INVESTMENTS LLC	\$132,129.10
KALISPELL AUTO PARTS	\$3,867.76
KALISPELL CHAMBER OF COMMERCE	\$1,575.00
KALISPELL CITY WATER DEPT	\$7,683.66
KALISPELL COPY & BLUE INC	\$16.49
KALISPELL ELECTRIC INC	\$4,429.71
KALISPELL OVERHEAD DOOR SERVICE INC	\$705.32
KALISPELL REGIONAL MEDICAL CENTER	\$48,961.47
KALISPELL SENIOR CENTER	\$1,895.13
KALISPELL TOYOTA	\$424.00
KALISPELL TRANSMISSION CENTER	\$1,450.75
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$76.71
KAUFMAN, VIDAL, HILEMAN & RAMLOW PC	\$4.00
KEEFE COMMISSARY NETWORK SALES	\$437.50
KELLY, BRIAN	\$210.00
KENNEY, KELLY	\$5,500.00
KESLER CHAMPIONSHIP RODEO	\$75,431.68
KIVELA, TOMMY	\$34.00
KLEINHANS FARMS ESTATES, LLC	\$990,000.00
KLEINSCHMIDT, JANE	\$35.41
KLS HYDRAULICS & MACHINE WORKS LLC	\$331.58
KMART 7030	\$6.00
KORNER SHOP, THE	\$69.90
KRUCKENBERG, LISA M	\$240.00
KUJAWA, KALEENA	\$20.00
KUNTZ, DEVIN	\$87.00
L&M TRUCK SALES INC	\$18,000.00
LAIRD, DOROTHY P	\$42.51
LAISY, WAYNE	\$144.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COMMUNITY CLUB	\$250.00
LAKESIDE COMMUNITY DEVELOPMENT	\$50.00
LAKESIDE COUNTY WATER & SEWER	\$80.86
LAKEVIEW LIVESTOCK 4H CLUB	\$1,247.50
LAKO, JARED	\$178.50
LAMAR COMPANIES THE	\$1,200.00
LAMAR, NANCY	\$500.00
LASALLE EQUINE CLINIC, PLLC	\$399.00
LASALLE SAND & GRAVEL	\$1,621.73
LAWSON PRODUCTS	\$5,340.76
LAWSON, ERNEST	\$641.83
LBMT LLC	\$239,366.66
LC STAFFING SERVICE	\$220,763.44
LEAF	\$93.00
LEBERMAN, ANNIE	\$47.95
LENOIR, RODNEY	\$25.20
LES GUGLER'S A-1 AUTO ENTERPRISES	\$45.00
LES SCHWAB TIRE CENTER #904	\$7,918.82
LES SCHWAB TIRE CENTER 1	\$2,728.00
LIBERTY NORTHWEST	\$482.14
LIST, KATHERINE A	\$3,000.00
LOCKEY INC	\$1,052.55
LOCKNER, VIRGINIA	\$15.00
LOREN'S CARPET CARE	\$500.00
LOSLEBEN, GEORGE	\$641.83
LUCKETT, ANDREA LYN	\$1,283.66
LUCKY T'S	\$840.00
M&M COMMUNICATIONS INC	\$120.00
MACK, LISA MICHELE REVOCABLE TRUST	\$231.98
MACKENZIE, DONALD	\$231.98
MACON SUPPLY	\$130.00
MAHONEY, DAVID J PHD	\$1,050.00
MAHUGH FIRE & SAFETY, LLC	\$1,098.70
MAIL ROOM, THE	\$17,537.95
MAKULEC, JENNIFER	\$2,775.00
MARION COUNTY SHERIFF'S OFFICE	\$40.00
MARTIN, VIRGINIA	\$500.00
MASONIZED DRY CLEANING	\$48.00
MASTER MONOGRAM	\$180.00
MASTER'S TOUCH LLC, THE	\$175.00
MCCARTHY, ALLISON	\$700.00
MCCLELLAN, RONALD C JR	\$1,981.78
MCGLYNN, PATRICIA	\$94.35
MCINTOSH, CLIFFORD R	\$13.11

**AUGUST, 2012**  
**(Continued)**

MCMULLIN, DAVID M	\$1,283.66
MDHA	\$440.00
MDM SUPPLY	\$1,652.91
MEDICAL ARTS PHARMACY	\$47.75
MEDICAL ARTS PRESS	\$139.95
MENARD, THOMAS & DONNA	\$231.98
MERCK SHARP & DOHME CORP	\$16,278.18
MIAMI-DADE COUNTY SHERIFF'S OFFICE	\$0.00
MICHAELS CONVENIENCE STORES INC	\$130.20
MIDAS AUTO SERVICE EXPERTS	\$80.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$3,996.60
MIDWEST CANCER SCREENING	\$2,852.26
MIDWEST TAPE LLC	\$318.85
MILD FENCE COMPANY	\$1,465.45
MILLER, LOUISA	\$71.00
MILTER, STUART	\$641.83
MISSOULA AGING SERVICES	\$27.50
MISSOULA PUBLIC LIBRARY	\$1,405.00
MISSOULA RAVALLI TMA	\$902.00
MONTALBAN, PATRICK	\$6.00
MONTANA ACE - KALISPELL	\$149.47
MONTANA ASSOCIATION OF COUNTIES	\$13,439.00
MONTANA CLOWN WORK	\$4,750.00
MONTANA DEPT OF AGRICULTURE	\$60.00
MONTANA DUST CONTROL LLC	\$3,914.98
MONTANA ENVIRONMENTAL LAB LLC	\$288.00
MONTANA FISH, WILDLIFE & PARKS	\$4,000.00
MONTANA HIGHWAY PATROL	\$138.03
MONTANA LAW ENFORCEMENT ACADEMY	\$2,798.00
MONTANA LIBRARY ASSOCIATION INC	\$1,065.00
MONTANA MARKETING INC	\$1,472.00
MONTANA ONE CALL CENTER	\$358.12
MONTANA PETERBILT	\$3,205.58
MONTANA PUBLIC HEALTH ASSOCIATION	\$398.00
MONTANA REFINING COMPANY, INC	\$537,829.18
MONTANA RIVER GUIDES	\$1,715.00
MONTANA SCALE COMPANY, INC.	\$300.00
MONTANA SKY NETWORKS, INC	\$67.28
MONTANA STATE EXTENSION	\$10,666.68
MONTANA STATE LIBRARY	\$14,997.38
MONTANA SUPREME COURT	\$750.00
MORRELL, JIM	\$9.00
MORRISON MAIERLE, INC	\$3,158.23
MORRISON, ERIC	\$80.00
MORRISON, SHARON M	\$641.83
MORTON, MICHAEL T	\$231.98
MOTOROLA	\$28,759.76
MOTOROLA INC	\$4,546.74
MOUNTAIN VIEW PET CREMATORY INC	\$234.00
MOUNTAINLAND BUSINESS SYSTEMS INC	\$58.93
MSU EXTENSION PUBLICATIONS	\$37.50
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$17,139.00
MULLEN, BETSY	\$3,200.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$2,516.73
MURO, SANDRA KAY	\$9,343.35
MUSGROVE, P C	\$150.00
MWI VETERINARY SUPPLY	\$1,316.53
NAPUS FEDERAL CREDIT UNION	\$8.00
NEWMAN TRAFFIC SIGNS INC	\$12,871.51
NEWMAN, MICHAEL M. MD PC	\$500.00
NOMAD TECHNOLOGIES INC	\$260.00
NORCO, INC	\$4,849.25
NORDTOME, JAMES K	\$15.33
NORMONT EQUIPMENT CO	\$4,340.42
NORTH AMERICAN BUS INDUSTRIES INC	\$147.36
NORTH VALLEY HOSPITAL INC	\$708.42
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SENIOR CENTER	\$1,685.13
NORTHLAND HOBBIES	\$376.19
NORTHSTAR PRINTING INC	\$208.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$7,380.00
NORTHWEST FUEL SYSTEMS	\$468.00
NORTHWEST PARTS & EQUIPMENT	\$1,118.79
NORTHWEST PIPE FITTINGS INC	\$56.88
NORTHWEST PORTABLES LLC	\$585.00



**AUGUST, 2012**  
**(Continued)**

NORTHWEST TRUCK REPAIR INC	\$25,719.66
NORTHWESTERN ENERGY 1	\$3,333.31
NOVKO KALISPELL	\$649.74
NUCKOLLS, SARAH M	\$36.98
NURTURING CENTER INC	\$3,924.90
NW MOSQUITO & VECTOR CONTROL ASSN	\$125.00
O'NEIL PRINTERS, INC	\$176.00
OCLC INC	\$16,326.93
OFFICE DEPOT 1	\$103.39
OHS BODY SHOP	\$400.00
OLAFSON, EDNA	\$231.98
OLSON, EMILEE D	\$35.00
OLSON, RACHEL	\$30.00
OMEGA GROUP INC, THE	\$1,200.00
OPTIMUM	\$527.25
ORKIN - GREAT FALLS	\$87.45
OSHWALLA LLC	\$34,102.94
PACIFIC STEEL & RECYCLING	\$456.85
PARADIGM MANAGEMENT PC	\$160,333.70
PARAGARD DIRECT	\$555.00
PARAGON BERMUDA (CANADA) LTD	\$2,851.00
PATHOLOGY ASSOCIATES MEDICAL LABS	\$445.50
PATHWAYS HEALTHCARE	\$515.00
PAVECO, LLC	\$74,617.98
PENCO POWER PRODUCTS	\$225.75
PENWORTHY COMPANY, THE	\$1,369.23
PEPSI-COLA BOTTLING COMPANY	\$74.00
PETHEALTH SERVICES INC	\$92.15
PETTY CASH - FCHC	\$28.96
PETTYJOHN'S THE WATER STORE INC	\$58.00
PFIZER ANIMAL HEALTH	\$3,315.75
PFRIMMER, CAROLYN	\$641.83
PHILLIPS, LYLE W & JUDY S REVOCABLE TRUS	\$641.83
PHOTO VIDEO PLUS	\$5.00
PIERSON PERFORMANCE EXHAUST	\$1,817.00
PINNACLE INVESTIGATION CORP	\$572.70
PLANT LAND INC	\$167.93
POWDER COATING OF KALISPELL	\$560.00
PRCA	\$1,350.00
PREMIER VEHICLE INSTALLATION INC	\$23.75
PROFORCE MARKETING INC	\$295.60
PROTECH DETAILING	\$350.00
R&S NORTHEAST, LLC	\$1,721.97
RANDOM HOUSE INC	\$183.00
RASH, JUANITA	\$500.00
RDJ SPECIALTIES INC	\$633.51
READY FREDDY INC	\$1,650.00
REAL WORLD PROD INC	\$40,000.00
RED EAGLE AVIATION, INC	\$1,295.82
REICHEL, JOHN GRANTOR TRUST	\$641.83
REID, SHERRY	\$36.00
RESEARCH TECHNOLOGY INTERNATIONAL	\$739.95
RICHARDSON, EVELYN	\$500.00
RICOH USA INC	\$471.27
RIEBE'S MACHINE WORKS INC	\$412.00
RIMROCK STAGES INC	\$185.80
RN & DB LLC	\$33,256.13
ROBERT PECCIA & ASSOCIATES INC	\$6,577.74
ROCKY MOUNTAIN CHILDBIRTH COMF	\$125.00
ROCKY MOUNTAIN IMAGES INC	\$1,971.08
ROCKY MOUNTAIN TALENT SERVICES INC	\$9,000.00
ROLL, ARLEN	\$10.62
ROMMEREIM, CHRISTINE D	\$34.20
RON'S ALIGNMENT INC	\$240.00
ROSAUERS 1	\$277.72
ROSCOE STEEL INC	\$15,269.02
ROSE COMMUNICATION	\$100.00
ROSS, LLOYD	\$500.00
ROWE, MORGAN	\$12.00
ROWLES MONTANAN LLC	\$641.83
ROYBAL'S ABBEY CARPET	\$789.30
S&K GLOBAL SOLUTIONS	\$90.00
SAFELITE AUTOGLASS	\$226.90
SANDERSON, GEOFF	\$231.98
SANOFI PASTEUR, INC	\$13,624.59

**AUGUST, 2012**  
**(Continued)**

SAVERUD PAINT SHOP	\$14.37
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHOEPP, DENNIS H & KENRIA M	\$641.83
SELBYS	\$352.40
SHADOW ENTERPRISES	\$850.00
SHAW, MARGARET	\$22.83
SHELLERUD, GARY & DEBORAH	\$641.83
SHENNAN FAMILY INVESTMENTS LLC	\$873.81
SHERWIN WILLIAMS	\$7,327.32
SHOWELL, JEFFREY	\$2,215.18
SIGNS NOW	\$140.00
SILVERTIP ENGRAVING	\$768.46
SIX ROBBLEES' INC	\$54.24
SKYBERG, RICHARD J	\$67.49
SLITERS ACE	\$208.47
SMILE MAKERS	\$64.88
SMIRNOW, DAVID DR.	\$1,250.00
SMITH MEDICAL PARTNERS LLC	\$6,746.90
SMITH, ELIZABETH	\$500.00
SMITH, MARIAH	\$19.50
SMITH, NICHOLE T	\$28.65
SMITHS CUSTOMER SERVICE	\$62.63
SNEDDON, TAMARA	\$6,094.31
SOLID WASTE SYSTEMS INC	\$541.20
SPECIAL FRIENDS ADVOCACY PROGRAM	\$1,645.00
SPECTRACOM	\$35,775.00
SPENCER FLUID POWER	\$348.47
SPILLMAN, JACK	\$34.98
SPIRIT DOCUMENT SERVICES	\$125.00
SPOKANE HOUSE OF HOSE, INC	\$719.52
ST MARIE GRAPHICS	\$902.56
STANFORD POLICE & EMERGENCY SUPPLY	\$793.72
STAPLES CREDIT PLAN	\$1,493.47
STATE LAW LIBRARY OF MONTANA	\$900.00
STATE PUBLIC DEFENDER	\$83.50
STEFANATZ, JOHN	\$24.90
STERICYCLE INC	\$230.89
STEWART LENDER SERVICES INC	\$7.00
STILLWATER SOD	\$119.70
STRAIGHT BLAST GYM OF MONTANA	\$100.00
STUMPTON LAND HOLDINGS LLC	\$873.81
SULLIVAN, MICHAEL & SANDRA LIVING TRUST	\$641.83
SUMMIT, THE	\$676.50
SUNSHINE, STEPHANIE	\$464.25
SUPER 1 FOODS 1	\$263.57
SUTTON AGRICULTURAL ENTERPRISES INC	\$461.65
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$13,829.29
SYKES PHARMACY INC	\$261.34
SYSCO FOOD SERVICES OF MONTANA INC	\$7,980.85
SYVERSON, MIKE	\$500.00
T-BEND CONSTRUCTION INC.	\$3,093.75
TAIT, BRUCE	\$641.83
TAP-RACK TACTICAL LLC	\$1,100.00
TERRACON CONSULTANTS INC	\$1,240.00
TESSCO INCORPORATED	\$22,938.10
THERMO KING NORTHWEST INC	\$4,971.51
THOMAS PRINTING INC	\$2,636.00
THOMSON WEST	\$280.56
THREE RIVERS BANK	\$8,326.88
TIRE RAMA SOUTH	\$340.55
TIRE-RAMA WEST	\$21,030.17
TONERPORT INCORPORATED	\$2,242.40
TOOLE, BRIAN	\$100.00
TOW MASTER INC	\$200.00
TOWNE PRINTER, THE	\$674.01
TRIANGLE RENTALS INC	\$641.83
TRIMBLE NAVIGATION LTD	\$2,087.45
TRIPLE R SCOREBOARDS	\$2,900.00
TRIPLE W EQUIPMENT INC	\$2,089.45
TRIPPET'S PRINTING	\$5,106.50
TROUSDALE, DAVID & JEANNINE	\$641.83
TUCKER MANUFACTURING CO INC	\$180.20
TW ENTERPRISES INC	\$563.42
TX RX SYSTEMS	\$61,802.80

**AUGUST, 2012  
(Continued)**

UNIQUE MANAGEMENT SERVICES INC	\$465.40
UNITED WAY OF FLATHEAD COUNTY	\$123.06
UNIVAR USA INC	\$405.54
UNIVERSAL ATHLETIC SERVICE INC	\$339.30
UPS STORE, THE	\$22.30
USF REDDAWAY	\$685.30
VALDEZ, ERIC	\$20.00
VALLEY FORD	\$90.00
VALLEY GLASS INC	\$1,434.39
VALLEY LINEN	\$128.82
VALVOLINE EXPRESS CARE	\$41.99
VAN METER, DAVID	\$9,343.35
VAN METER, DONALD	\$9,343.35
VAN METER, LINDA	\$9,343.35
VARNELL, HANNAH	\$241.57
VEOLIA ES TECHNICAL SOLUTIONS, LLC	\$20,415.32
VERIZON WIRELESS 4	\$9,382.96
VISA	\$717.60
VOLTSTAR PRODUCTIONS INC	\$10,846.00
VONDAL, DAYLE R	\$12.00
VONSCHENK, DAVID	\$20.00
WALGREENS	\$251.13
WATTERS, LINDA	\$92.57
WEATHERS, THOMAS C & LEANN	\$3,219.02
WEBER, ZACHARY JAY	\$1,250.00
WERST, RAY D	\$42.00
WESTERN BUILDING CENTER 3	\$1,818.62
WESTERN DETENTION PRODUCTS INC	\$175.16
WESTERN ELECTRONICS, INC	\$7,140.55
WESTERN NEON INC	\$715.00
WESTERN STATES EQUIPMENT COMPANY	\$25,029.10
WESTERN STATES INSURANCE	\$2,109.73
WESTERN STATES TRUCK COMPANY	\$314.42
WHISLER REVOCABLE FAMILY TRUST	\$641.83
WHISPER BLUE LLC	\$46,115.34
WHITEFISH GOLDEN AGERS INC	\$1,685.13
WILLIAMS INLAND DISTRIBUTORS	\$185.76
WILLIAMS, CAROL F	\$1,257.45
WINDSOR, JAMES D	\$312.62
WINSETT, MICHELLE	\$23.00
WITTMAN, RANDY & LAURIE	\$231.98
WMW ENGINEERING PC	\$2,295.00
WOOTTON, JOHN E	\$7.00
XEROX CORPORATION 1	\$555.23
XL DENT	\$80.00
YOUNG, TERAH	\$68.00
ZINVEST, LLC	\$7,461.35
ZIZZ, WILLIAM M	\$15.33
Grand Total:	\$4,789,947.05

Claims for the month of August, 2012 approved this 11<sup>th</sup> day of September, 2012.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Dale W. Lauman  
Dale W. Lauman, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

\*\*\*\*\*



**AUGUST, 2012  
(Continued)**

**PUBLIC NOTICE**

**The Board of County Commissioners of Flathead County did this 11<sup>th</sup> day of September, 2012, approve payroll and claims for payment in the amount of \$8,371,564.41 for the period beginning August 1, 2012, and ending on August 31, 2012.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 11<sup>th</sup> day of September, 2012.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Dale W. Lauman  
Dale W. Lauman, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish September 18, 2012.**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of August 1, 2012 thru August 31, 2012, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 11<sup>th</sup> day of September, 2012.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Dale W. Lauman  
Dale W. Lauman, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish September 18, 2012.**